



## Searchlight Town Advisory Board

Searchlight Community Center

200 Michael Wendell Way

Searchlight, NV 89046

February 15, 2023

6:00pm

### AGENDA

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SearchlightTAB>

Board/Council Members: Kyle Myers, Chairperson  
James Allen, Vice Chairperson  
Kim Colton  
Kayla McInnis  
Vacant

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state

**BOARD OF COUNTY COMMISSIONERS**

JAMES B. GIBSON, Chair • JUSTIN C. JONES, Vice Chair  
MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM  
KEVIN SCHILLER, County Manager

your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for January 11, 2023. (For possible action)
- IV. Approval of the Agenda for February 15, 2023, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items:
  - 1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)
  - 2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  - 3. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)
  - 4. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)
  - 5. Receive a report from Jordan Bunker or Aaron Gamble with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
  - 6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
  - 7. Receive a report from Griffin Grasso with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
  - 8. Receive a report from Tyler Young with Searchlight Library regarding current and upcoming programs. (For discussion only)
  - 9. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)
  - 10. Receive a presentation from Michele Brown with Searchlight Betterment Organization. (For discussion only)
  - 11. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)
  - 12. Announcement of applicants sought for the Town Advisory Board to serve the remainder of the term, ending January 2, 2025. (For discussion only)

- VI. Planning and Zoning: None
- VII. General Business: None
- VIII. Comments by the General Public period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: March 15, 2023.
- X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046  
<https://notice.nv.gov>





# Searchlight Town Advisory Board

January 11, 2023

## MINUTES

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Board Members:	Kyle Myers – Chairperson James Allen – Vice Chairperson Kim Colton Kayla McInnis Vacant
Secretary:	Tammy Harris, (702) 298-0828, <a href="mailto:tammy.harris@clarkcountynv.gov">tammy.harris@clarkcountynv.gov</a> Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, <a href="mailto:mark.moskowitz@clarkcountynv.gov">mark.moskowitz@clarkcountynv.gov</a> Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order by Kyle Myers at 6:00 p.m. The Pledge of Allegiance led by Kyle Myers.
- II. Appoint a Searchlight Town Advisory Board Chair and Vice Chair to serve a two - year term and take any action deemed appropriate. (For possible action)
- Kim Colton nominated Kyle Myers as Chair and James Allen as Vice Chair. Kyle Myers made the motion to approve the nomination. Upon a voice vote, motion passed 4-0.
- III. Public Comment: None
- IV. Approval of Minutes for November 9, 2022. (For possible action)
- Moved by: Kim Colton  
Action: Approved as written  
Vote: 4-0
- V. Approval of the Agenda for January 11, 2023, and hold, combine or delete any items. (For possible action)
- Moved by: James Allen  
Action: Approved  
Vote: 4-0

BOARD OF COUNTY COMMISSIONERS  
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MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM  
KEVIN SCHILLER, County Manager

VI. Informational Items

1. Recognition for the Winners, Finalist, and Judges for the Nevada Region of the 2022 Community Achievement Awards. (For discussion only)

South County Liaison Mark Moskowitz read and presented a proclamation to Kyle Myers, who won the Spirit of Nevada award for the Searchlight Betterment Organization.

2. Recognition of the Winners of the Searchlight Holiday Parade of Lights Floats and House Decorating contest. (For discussion only)

Mark Moskowitz presented the awards.

**HOUSE DECORATING WINNERS**

**Robin Harting**

for bringing great joy to the holiday season and winning  
**1<sup>st</sup> place in the 2022 Searchlight House Decorating Contest**  
Presented this 11<sup>th</sup> day of January 2023

**Marcy Alaniz**

for bringing great joy to the holiday season and winning  
**2<sup>nd</sup> place in the 2022 Searchlight House Decorating Contest**  
Presented this 11<sup>th</sup> day of January 2023

**Teresa Pinkerton**

for bringing great joy to the holiday season and winning  
**3<sup>rd</sup> place in the 2022 Searchlight House Decorating Contest**  
Presented this 11<sup>th</sup> day of January 2023

**PARADE WINNERS**

**Rochel Brown and Family**

for bringing great joy to the holiday season and winning  
**1<sup>st</sup> place in the 2022 Searchlight Parade of Lights Float Competition**  
Presented this 11<sup>th</sup> day of January 2023

**Robin Harting**

for bringing great joy to the holiday season and winning  
**2<sup>nd</sup> place in the 2022 Searchlight Parade of Lights Float Competition**  
Presented this 11<sup>th</sup> day of January 2023

**Tina Abram**

for bringing great joy to the holiday season and winning  
**3<sup>rd</sup> place in the 2022 Searchlight Parade of Lights Float Competition**  
Presented this 11<sup>th</sup> day of January 2023

**Michele Brown**

for going “above and beyond” in the planning and organizing the  
**2022 Searchlight Parade of Lights and Holiday Party**  
Presented this 11<sup>th</sup> day of January 2023

3. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

Mark Moskowitz congratulated the new Town Advisory Board and thanked them for serving. The current Newsletter is available on the back table and online.

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KEVIN SCHILLER, County Manager

4. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Jeter provided the report and updates with the new system that has converted from paper to electronics.

Calls for Service: 33  
Traffic Citations: 21  
DUI: 0  
Battery Domestic Violence Arrests: 0  
Bookings: 1  
Juvenile Citations: 0

Chair Myers requested a break down of the areas comparing it to the Laughlin report. Kim Colton asked to include the burglaries.

With the increase of burglaries Officer Jeter suggested watching and help protect your neighbors. He also said he was working with RING to find out if they would offer a discount for residents of Searchlight.

Chair Myers commented about neighborhood watch groups and Vice Chair Allen commented about the town safety and how well he likes it here.

5. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

December Statistics:

Calls for Service: 7

A brief discussion about the burning of Yucca Trees on Grandpas Road. Judy Bundorf said it looked like an accelerant was used to burn the trees.

6. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month (For discussion only)

Sandra Yasenchak provided an update for Assembly Bill 116, changing the rules relating to traffic offenses and citations. They are now called Civil Infractions verses Traffic citations for non-criminal offenses. Instead of warrants for non-payment they will be sent to collections. This gives the state the right to garnish wages for payment.

7. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)

Sue Ann Bishop provided the report.

In October 2022, SNTC supported Searchlight with a haunted 40-foot bus for Halloween and had a great turn-out. SNTC provided the transportation for the Shop with a Cop event.



Searchlight Transportation, Las Vegas Express runs Monday thru Friday. Transportation from Searchlight to Laughlin is every-other Tuesday.

Meals on Wheels is available for Searchlight. Clients receive seven (7) frozen meals, ½ gallon of milk and bananas every Wednesday.

No safety or security incidents this quarter.

8. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Kayla McInnis read the report.

December 2022, the town of Searchlight used 3.4 million gallons of water. A reduction of 700,000 gallons from this time last year.

LVVWD field service responded to and contacted several residents regarding leaks on their property. Frozen pipes were a majority of the causes.

- Protect outdoor piping with an insulated enclosure or wrap. It is not necessary to insulate non-pressurized components, such as drip lines and emitters. Disconnect and drain garden hoses when they are not being used.
- Cover an exposed backflow device with an old towel and place a 5-gallon bucket over it so the bucket's rim reaches the ground. Never obstruct or seal the ports of a backflow protection device.
- Locate your water shut-off valve and learn how to turn off water at its source, so you can avoid damage from leaks or burst lines.

9. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Vice Chair Allen read the report.

December 2022 Statistics:

December 2022: Treated an average of 39 gallons per day

December 2021: Treated an average of 40 gallons per day

Flow decreased by 1,000 gallons per day from last year at this time.

Sewer service complaints: 0

Call before You Dig Tickets: 0 tickets received for December 2022.

10. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Griff Grasso provided the December report.

Griff Grasso thanked Mark Moskowitz for participating and judging the house decorating and parade floats.

Cal-Nev-Ari community center has a new part-time person who facilitates the current programs. The center is open 10:00 am – 3:00 pm.

Tuesday – painting

Wednesday – Bingo

Thursday - Pool

**Statistics:** December 2022

Programs – 0

Visits – 51

William McInnis inquired about the restrooms at the park. He requested one of the Port-of-Potties be moved by the horseshoe pits.

Kim Colton asked that Griffon Grasso introduce himself and provide some work history.

Contact information:

A'Lonn Bilbray, Supervisor

Michele Brown, Recreation Assistant

Griffon Grasso, Recreation Specialist

Searchlight Office: (702) 297-1682

Office hours: Monday - Thursday 8:30 am to 1:30 pm.

Laughlin Office: (702) 298-3413

11. Receive a report Tyler Young from the Searchlight Library regarding current and upcoming programs. (For discussion only)

No report

12. Receive a report from Michele Brown with Searchlight Betterment Origination. (For discussion only)

Chair Myers read the report. Santa's Gift Giving was a huge success, and each child received no less than four gifts. A big thank you to Equinox Gold, the Fireball Foundations, Metro Police, MVP's and the people who donated their time and gifts.

Taco Night was a success with a wonderful turnout. The processed are being donated to the VFW to help replace the damaged flags on US Hwy 95.

The mural project on the west side of the Thrift Store is in its final stage of preparation.

Meetings are held the second Monday of each month at the senior center, 4:00 pm. Everyone is welcome.

13. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)

Chair Myers reported seven (7) streetlights out in December.

14. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

VII. Planning & Zoning: None

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VIII. General Business:

1. Review and finalize the FY 23-24 budget request(s). (For possible action)

The STAB reversed the order and motioned to amend the final budget. Upon a voice vote, motioned passed 4-0.

IX. Public Comment:

Judy Bundorf provided an update about the burglaries and updates regarding Walking Box Ranch.

Kim Colton commented on the current Town Board and asked people to spread the word and attend future meetings.

- X. Next Meeting Date: February 15, 2023

- XI. Adjournment: 07:22 pm

***These minutes are in draft form and will be formally approved at the February 15, 2023, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the March 15, 2023.***

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>